

AGODEDE

Hosee, yeđe Ago!

Hosee¹, yeđe ago² loo!

Hesea yeđe ago

Be yeđe ago

Kadza⁴ de ago he

Hose yeđe ago!

Hose yeđe ago loo

Hosea yeđe ago.

Be yeđe ago

Sogbo⁶a de ago he

Hosee, yeđe Ago

Hosee, yeđe ago loo!

*HOSE*¹ = This is another name for creation as one unit of Law and Orderliness. *Ho* is the first stage in creation after *Hũ* (the Primordial sound). In *Ho* the whole of creation flows into one indivisible unity. Also all the *SEAWO*-cosmic laws-become one *LAW*, called *SE*. The Priests Philosophers use the word *HOSE* when they refer to the world as one indivisible unit, as manifestation of law and orderliness.

*AGO*² = This word comes from *Hago* which means blissful source. This refers to Sogbelissa the Absolute Creator as the source of Knowledge, Bliss and Immortality. *AGO* therefore simply means knowledge, peace and blessing. *AGO* is the name given to the final experience in transcendental consciousness, in which the candidate attains the unity of all existence and experiences peace, bliss and immortality.

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SALUTATION TO CREATION

May the Knowledge, Peace, Bliss and Immortality of God
Which passeth all human understanding
Abide with you and through you
With the whole of creation
Blessed be the Lord of Lords
Peace and Blessing unto you
Peace and Blessing unto you!

*HOSE YEDE AGO*³ = is a song with which the members of the *Sogbo* school (see introduction) greet one another. In all Amu societies, namely, Akan, Ga-Adangbe and Ewe, we use the word *AGO* to greet before we enter homes. And at all gatherings we use *AGO* to greet and bring the people to peace and let them gather-in themselves for all deliberations. When used as a greeting formula it means: *peace and blessing unto you!* This greeting draws only one response in all the Amu societies eg. Akan, Ewe, Ga-Adangbe, *Ame*-which means: Let the blessed one come in!

*KADZA*⁴ = From *Vodu-Kadza* which is the full name for Man. According to the *Hu-priests*, man embodies the Primal Life-Current *KA* and the celestial or the Blissful and Immortal state called *Vodu*- (from *Vovodu*). In other words man is the embodiment of God. This is why he is called *Vodu-Kadza*.

*VODU-KADZA*⁵ = this is the name of the man who has realize Himself and has attained Knowledge, Bliss and Immortality. He alone can roam the Earth free and can be touched by no impurity. Actually all human beings are the embodiment of freedom, peace and joy (*vodu*) in constant action (*kadza*). If one breaks a law in his action, the law exacts retribution and begins to limit that state of the offender's freedom. In reaction and recalling the original state one begins to fight to liberate oneself from that limitation. All struggle for knowledge both secular and religious is simply the attempt to know the law and act within the confines of the law; thus one avoids being caught and being limited by law by obeying the law.

*SOGBO*⁶ = Comes from *SOGBELISSA*. This is another name of the Absolute undifferentiated Cause of Existence. The one without a peer.

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*MANU - AMEGBETƆ-WƆWƆ**Dhawo le KƆ me*

Mimo-Dhawo¹ le kƆwo me, dzya!
Amuwo do loo!
Be Losu-Dhawo² le kƆwo me, dzya!
Amuwo³ do loo,

THE BIRTH OF MANU – THE HUMAN BEING

Oh ye Divinities¹ embodied in Nature,
 Awake and rejoice! Man has appeared.
 Oh ye mysterious incarnations of Loso-Dha²
 Awake and rejoice! Man has arrived.

*MIMO-DHAWO*¹ = According to the *Hu* philosophy Vodou-Dha, the creator=Godhead, did not, like a potter, create the world, but rather He manifested himself as nature and dwells in it with his essence. This indwelling divinity of Nature is called *Dao*. In this way the whole of nature (*Mi*) is in perpetual Holy Communion and ecstasy (*Mo*) with the Creator-Godhead (*Dha*).

*LOSO-DHA*² = (*Dha-Loso*) is the embodiment of Vodou-Dha and mysterious (*LO*) Absolute *SO* in human beings. The human soul is also therefore in everlasting Holy Communion with the Divine.

(*HAMU*³) = This is the name of the first human race that appeared on the surface of the earth. According to Sofia the first human beings appeared on the lost Continent of *MU* after the long evolution of the species. This song was heard when the first human beings came out of water, *River Amu*. It was used by *Mama Avlekiti*, the Mother Goddess to call nature to rejoice.

LOGO KPLE H̄SU

H̄su Mefoa logo o

(Oh Mi Saḏasiviawo, misi!)

Eh̄su mefoa logo o he!

To kamee dā ḏu agadzawogo le

Ave hiame lālenuwo lea

Ave ma mee ab̄b̄ ḏu fia le.

THE MAN OF WISDOM AND THE FORCES
OF DESTRUCTION

Hear ye, oh sons of the wise!
The eagle cannot prey on the mustard seed;
The snake cannot devour the crab.
In the forest where carnivorous animals roam,
There in that forest the snail is king.